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## \*BIBDATASHEET\*

**CONFIRMATION NO. 9994** 

Bib Data Sheet

| DID Data Sheet  |   |  |                      |                               |       |   |                     |    |                                    |
|---|---|--|----------------------|-------------------------------|-------|---|---------------------|----|------------------------------------|
| SERIAL NUMBI<br>10/784,285  | ER  | FILING DATE<br>02/24/2004<br>RULE      | C                    | CLASS<br>083                  | GRO   | UP ART<br>3724  | UNIT                | D  | ATTORNEY<br>OCKET NO.<br>ACE-19436 |
| APPLICANTS  |   |  |                      |                               |       |   |                     | ٠  |                                    |
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| which is a 0  | ation i   | \ ************************************ | )1 PAT 6             | 001 PAT 6,705<br>3,526,856    | 5,190 |   |                     |    |                                    |
| ** FOREIGN APPLICATIONS ************************************                                |   |  |                      |                               |       |   |                     |    |                                    |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/15/2004                                   |   |  |                      |                               |       |   |                     |    |                                    |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi<br>met<br>Verified and<br>Acknowledged   | litions   | yes no Met after Allowance / 2/2       | or<br>Do/oy<br>tials | STATE OR<br>COUNTRY<br>CANADA | DRA   | EETS<br>WING  | TOT.<br>CLAII<br>17 | MS | INDEPENDENT<br>CLAIMS<br>1         |
| ADDRESS<br>010361<br>ANTONY C. EDW<br>SUITE 800 - 1708<br>KELOWNA , BC<br>V1Y 9S4<br>CANADA |   |  | Al                   | IR MAIL                       |       |   |                     |    |                                    |
| TITLE<br>Lumber trimmer   |   |  |                      |                               |       |   |                     |    |                                    |
| 1   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                      |                               |       | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |                     |    |                                    |

| 770 | ☐ 1.18 Fees (Issue) |
|-----|---------------------|
|     | Other               |
|     | ☐ Credit            |